# Syllabus for American National Government PSI 103 - 02

Fall 2020

Class Time and Location: Mondays & Wednesdays 11:00 – 12:20, Rm 249
Instructor Name: Penny Lunsford
Office Location: Spencer 242
Office Hours: Monday & Wednesdays 1:00 – 3:30
Tuesdays & Thursdays 11:00 – 12:00, 1:00 – 3:30
Friday 9:00 – 12:00
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**Prerequisite:** None
**Resources: Required text -** *AM GOV,* author: Losco Baker, copyright 2015, McGraw-Hill Publishing Company, ISBN: 978-1-259-28426-7

**Course Description:** This course studies the structure, principles, and functions of the United States government and requires at least one paper using a documentation format.

**Program Outcomes:**

- Students will increase competencies in writing, reading, speaking, and listening.
- Students will demonstrate an understanding of the culture and society of both the nation and the world.
- Students will apply technological and research skills to identify, locate, and process information.

**Rationale:** This course provides the means by which students will accomplish the program outcomes outlined in the college catalogue as evidenced by the listed course objectives. This course will allow the student to gain knowledge and skills that will help them in future college endeavors and will make the student a better-informed citizen.

**Course Objectives:** Upon completion of this course, the student will:

- Be able to explain the history of the American Government and the Constitution and identify how the government functions.
- Demonstrate knowledge of independent research
  Components:
  Proper sources
  Proper grammar
- Share and defend his or her stance on an issue Components:
  Collaboration skills
  Scholarly research
  Logical arguments

**Course Schedule:**
August 24 – Introduction
August 26 – Introduction
August 31 – History of US Government (Ch. 1)
September 2 – History of US Government (Ch. 2)
September 7 - No classes – Labor Day Holiday
September 9 – History of US Constitution (Ch. 2)
September 14 – History of US Constitution & Federalism (Ch. 3)
September 16 - Branches of Government: Judicial (Ch. 14)
September 21 – Test
September 23 - Bill of Rights Cases – 1 – 3 Amendments (case briefs)
September 28 – Bill of Rights Cases - 1 - 3 amendments (case briefs & Ch. 4)
September 30 – Branches of Government: Legislative (Ch. 11 & 13)
October 5 - Branches of Government: Executive (Ch. 12 & 13)
October 7 - Elections (Ch. 7, 8, & 9)
October 12 – Test
October 14 – Bill of Rights Cases - 4 - 8 amendments (case briefs)
October 19 – Bill of Rights Cases - 4 - 8 amendments (case briefs & Ch. 4)
October 21 - Civil Rights (Ch. 5)
October 26 - Civil Rights & Voting Rights (Ch. 5, 6, & 7)
October 28 - Civil Rights & Voting Rights (Ch. 5, 6, & 7)
November 2 - Current Controversy / review for test
November 4 - Test
November 9 - Budget (Ch. 15)
November 11- Foreign Policy (Ch. 16)
November 16 - Political Parties (Ch. 9)
November 18 - Media (Ch. 10)
November 23 – Media (Ch. 10)
November 25 - No Class – Thanksgiving Break
November 30- Project
Week of December7 - Test

This syllabus is a work in progress. The dates, number of tests, and other items may change throughout the semester.

**Course Conduct:**
The majority of this class will be lecture oriented. However, there will be papers and other projects throughout the semester.

You are encouraged to form study groups to help in this class. You may also seek assistance from Student Support for help understanding the material or writing the paper. If you are having extreme difficulty, please make an appointment with me to discuss it.

**UA Rich Mountain Credit Hour Calculator:** For every course credit hour, you should expect to spend at least three clock hours per week of concentrated attention on course-related work, including but not limited to time attending class, as well as out-of-class time spent reading, reviewing, organizing notes, preparing for upcoming quizzes/exams, research, writing papers, working with your team, and other activities that enhance learning. For a three-hour course, a typical student should expect to spend at least nine hours per week dedicated to the course. This includes the time spent in class.

**Course Requirements/Evaluation:**
Grades will be based on four tests, short research papers, and a final project. Grades are based on the standard grading scale: 90-100 (A), 80 – 89 (B), 70 – 79 (C), 60 – 69 (D), below 59 (F).

Tests: The majority of your grade will come from your test scores. Tests will be multiple choice, fill-in-the blanks, short answer, and essay.

Projects and/or papers:
There will be various papers and projects assigned throughout the semester. These projects will include brief papers and essays (which will require documentation). The topics of these projects will be announced later.

**Class Procedures/Student Requirements:**
The classroom should be a learning environment, so, out of respect for others, please put your cell phone on silent. If you need to take a call, please step outside the classroom. No texting, playing games, or using social media during class. Cell phones should only be used for legitimate classroom activities. Also, do not take any pictures or videos in class without permission.

Attendance is expected. Make-up tests and scheduled presentations will only be rescheduled if absence is reported and excused beforehand. Make-up tests may be all essay. The paper and other assignments are expected on the date they are due (they may be turned in ahead of time). Late papers will be accepted but not for full credit, unless there is an emergency or you have cleared it with me beforehand. The same applies to other projects and assignments.

**Academic Dishonesty**: Academic dishonesty will not be tolerated. This includes plagiarism of papers and cheating on exams. Academic dishonesty will result in an F on the work in question.

**Disability Policy:** It is the policy of UA Rich Mountain to accommodate students with disabilities, pursuant to state and federal law. Any student with a disability who needs accommodations should contact the Vice Chancellor for Student Affairs Office, 394-7622 ext.1400.

**Arkansas Clean Air Act:** In compliance with the Arkansas Clean Air Act, UA Rich Mountain is a smoke and tobacco free facility. Students and guests are to refrain from the use of all tobacco products while on campus.

**Student Misconduct:** Students committing misconduct are subject to disciplinary sanction(s) and or restrictions. Misconduct or prohibited behavior includes, but is not limited to endangerment, harassment, disruption, sexual misconduct, dishonesty, illegal drugs and/or alcohol, fire or safety issues, gambling, property violations, computer violations or other violations as listed in detail in the college catalog.

**UA Rich Mountain Mission:** UA Rich Mountain provides transformative education to all learners.

**Covid 19 Pandemic Changes:**

**Face Mask Policy:** As per the Executive Order from the governor of Arkansas, all students are required to wear a proper face covering that completely covers the nose and mouth while on campus and in class. Masks with holes or masks that do not completely cover nose and mouth are not acceptable. Any student that does not have a proper mask will leave class and be referred to the Vice Chancellor for Student Affairs for possible disciplinary action.

**Food and Drink:** Food and drinks, including water are not allowed in the classroom at any time.

**Seating Chart:** Sit in the same seat each time you come to class. This helps with the state-required contact tracing in the event you test positive for COVID-19.

**Social Distance:** Maintain the required 6-feet for optimal social distancing practices.

**Cleaning:** Clean your workstation each day upon entry and before leaving Disinfecting wipes will be provided.

**Crime statistics and information** can be located on our webpage at:
http://www.uarichmountain.edu/at-a-glance/disclosures

*See Something … Hear Something … Say Something*
Suspicious behavior should be reported to Deputy on campus at (479) 394-6811 OR through an anonymous email link found on the college webpage. The Deputy Sheriff's office is located in the Spencer Building across from the library.